



**WALK-IN-INTERVIEW**

A walk-in-interview is scheduled on 27<sup>th</sup> June, 2019 from 10:00 hrs. onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of **Young Professional-I, Technical Assistant and Field Assistant** under different project on contractual basis. Eligible and desirous candidates fulfilling all the requirements may appear for the interview with duly filled in application form giving full details of academic records and experience(s). The details are as follows:-

Name of the Position	No. of Posts	Monthly Emolument	Age	Qualification
<b>“NBFGR Co-operating Centre under CRP-Genomics”</b>				
Young Professional-I	01	Rs. 15,000/- per month fixed	Minimum 21 years and maximum 45 years, as per rules	<b>Essential Qualification:</b> 1. Graduation form a recognized university, in any discipline with 60% marks and 2. Diploma/Certificate course on computer applications for minimum of 6 months duration, as evident from documents. <b>Desirable Qualification:</b> 1. English typing speed 25-30 wpm with 95% accuracy 2. One year working experience in computer applications and data entry, as evident from documents. Knowledge of excel and power point.
<b>DBT funded project entitled “Population Genomics and Mapping Signature of Natural Selection in Asian Seabass in India”</b>				
Technical Assistant	01	Rs. 25,000/- Per month fixed	Maximum 35 years as on the date of interview (Relaxation as per govt. rule)	<b>Essential Qualification:</b> Post Graduate in Fishery Science/Life Sciences/Biotechnology/Molecular Biology with 1 <sup>st</sup> division or 60% marks or equivalent OGPA/CGPA. <b>Desirable Qualification:</b> Research experience in with specialization in Fisheries Science will be preferred. Since this project requires exploratory surveys, the recruited person should be prepared for exploration (sometimes remote locations).
<b>"Development of Biotechnological Approach for Production of Clarias magur (Hamilton, 1822) Spermatozoa for Aquaculture"</b>				
Field Assistant	01	Rs. 10,000/- per month fixed	Maximum 35 years as on date of interview (Relaxation for SC/ST/OBC etc. candidates as per rule)	<b>Essential Qualification:</b> Intermediate (10+2) with Science with two month experience in wet laboratory activities. <b>Desirable:</b> Two month experience in handling of live fishes.

**Terms & Conditions:-**

- Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended on half yearly basis on candidate's every 06-monthly performance assessment and fund availability.
- The tenure of YP's will be governed by ICAR guidelines.
- Only those candidates will be allowed to appear for interview who fulfill all the eligibility conditions.
- All the eligible candidates appearing for interview should bring their coloured passport size photograph and all the original certificates along with self attested photocopies in support of their educational qualification/experience at the time of interview.
- Place of work will be at ICAR-NBFGR, Lucknow.
- No TA/DA will be paid for appearing in Interview.
- All eligible candidates are requested to be present 30 minutes before scheduled time on the date of Interview for necessary formalities.
- Canvassing in any form will disqualify the candidature.
- The selection will be based on Academic Performance, Research Experience and performance in interview.
- The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

(Administrative Officer)

## **BIODATA**

### **Application for the position of Young Professional-I/Technical Assistant/Field Assistant**

**Post Applied for:**

1. Candidate Name in Block letters:
2. Father's/Husband's Name:
3. Communication Address with Ph. No.:
4. Date of Birth: ..... Age as on 27.06.2019: .....days .....months ..... years
5. Nationality: .....
6. Details of Educational/Professional/Technical Qualification:

Paste your  
Recent  
Photograph

<b>Degree</b>	<b>School/Department</b>	<b>Board/University</b>	<b>Month &amp; Year of Passing</b>	<b>Marks (obtained/ maximum)</b>	<b>Division</b>
High School (10 <sup>th</sup> )					
Intermediate (10+2)					
Graduation					
Post-Graduation					
Doctorate (e.g. Ph.D.)					
Any other (e.g. PDF)					

7. Training/work experience etc.:

<b>Title of training/ work</b>	<b>Duration</b>	<b>Organizing body/ Institute</b>

8. Any other achievement(s) etc.

### **DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the Project PI.

Date:

Signature of the candidate:

Place:

Name of the candidate: