

F.No.1/142/2022-Admn.(NSPAAD)Phase-II

Dated: 17.10.2023

**WALK IN- INTERVIEW**

The Walk-in Interview is scheduled on **02.11.2023 from 10:00 hrs.** onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of **Consultant, Junior Consultant, Technical Assistant & Young Professional-II** on contractual basis under the projects. The details are as follows:

Sl. No.	Name of the position	No. of Post	Monthly Emoluments	Age	Qualification
Under National Surveillance Programme for Aquatic Animal Diseases					
1.	Consultant	01	₹50,000/- fixed	35 Yrs. for male & 40 yrs. for female	<b>Essential:</b> Ph.D. in Aquatic Animal Health/ Fish Pathology & Microbiology/ Molecular Biology/ Biotechnology/ Microbiology/ Life Sciences or Master's degree in Fish Pathology & Microbiology/ Aquaculture/ Biotechnology/ Life Sciences with 04/05 years Bachelor's degree with at least 3 years of research experience as evidenced from fellowship/ associateship/ training and with one research paper in Science Citation indexed (SCI) journals. <b>Desirable:</b> Research experience in fish disease diagnosis/ management as evidenced by publications in the relevant field in peer reviewed international journals.
2.	Junior Consultant	01	₹30,000/- fixed	35 Yrs. for male & 40 yrs. for female	<b>Essential:</b> Bachelor's degree in Fisheries Science (4 years) or Master's degree in Life Sciences. <b>Desirable:</b> Experience/ Training/ Publications in aquatic animal health.
3.	Technical Assistant	01	₹20,000/- fixed	35 Yrs. for male & 40 yrs. for female	<b>Essential:</b> Bachelor's Degree in Microbiology/ Biotechnology/ Life Sciences with minimum 60% marks. <b>Desirable:</b> One year experience in the relevant field.

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Under All India Network Project of Fish Health					
4.	Young Professional-II	01	₹35,000/- fixed	Minimum 21 yrs. and maximum 45 yrs.	<p><b>Essential:</b> Master's degree in Fisheries Science with specialization in Aquaculture/ Aquatic Animal Health Management/ Fish Pathology and Microbiology/ Biotechnology/ any other fisheries science subjects OR Master's degree in Life Sciences with two years research experience in Microbiology/Molecular Biology/ Biotechnology.</p> <p><b>Desirable:</b></p> <ul style="list-style-type: none"> <li>• Research publication in peer reviewed international journals in the area of fish health.</li> <li>• Field experience in aquaculture management.</li> </ul>
<b>Place of work: ICAR-NBFGR, Lucknow</b>					
Under National Surveillance Programme for Aquatic Animal Diseases Funding source: Pradhan Mantri Matsya Sampada Yojana, Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Government of India.					
5.	Young Professional-II	01	₹35,000/- fixed	Minimum 21 yrs. and maximum 45 yrs.	<p><b>Essential:</b> Master's degree in Fisheries Science with specialization in Aquaculture/ Aquatic Animal Health Management/ Fish pathology and Microbiology/ Biotechnology/ any other fisheries science subjects OR Master's degree in Life Sciences with two years research experience in Microbiology/ Molecular Biology/ Biotechnology.</p> <p><b>Desirable:</b></p> <ul style="list-style-type: none"> <li>• Research publications in peer reviewed international journals in the area of fish health.</li> <li>• Field experience in aquaculture management.</li> </ul>
<b>Place of work: ICAR-NBFGR, Lucknow</b>					

### Terms & Conditions

1. Please don't apply if essential qualification and requirement not fulfilled.
2. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.
3. The tenure and service conditions of Young Professionals will be governed by ICAR guidelines.
4. Only the candidates, who fulfill all the eligibility conditions, will be invited to appear for walk In- interview.
5. Place of work will be **at ICAR-NBFGR, Lucknow** but can be changed as per need.

केनाल रिंग रोड, तेलीबाग, पो.आ. दिलकुशा, लखनऊ - 226 002, उ०प्र०

Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India

Ph. : (0522) 2441735, Fax : (0522) 2442403

E-mail: [director.nbfgr@icar.gov.in](mailto:director.nbfgr@icar.gov.in) Website : <https://www.nbfgr.res.in>

6. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
7. Canvassing in any form will disqualify the candidature.
8. The selection will be based on academic performance, research experience and performance during the interview.
9. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be sent along with documents.
10. The decision of Director, ICAR-NBGR, Lucknow will be final and binding in all aspects.

**In-Charge Administration**

**Proforma for Biodata**

**Application for the position of Consultant, Junior Consultant, Technical Assistant & Young Professional-II**

Affix recent pass port size photo

<b>Projects:</b>	Under National Surveillance Programme of Aquatic Animal Diseases & All India Network Project of Fish Health.
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- Name in Block letters:- .....
- Father's/Husband's Name:- .....
- Communication Address with e-mail and Mob. No. :- .....
- Date of Birth:- ..... Age as on **02.11.2023** ..... day ..... month ..... year
- Nationality:- .....
- Details of Educational/Professional/Technical Qualification:-

Education	School	Board/Univ.	Marks	Division
High School				
Intermediate:-				
Graduation:-				
Post Graduation:-				
Ph. D.:-				

- Details of work experience (if more than 1 year):- .....
- Achievements:- .....

**DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

**Signature of the candidate**

**Date:**  
**Place:**

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