

F.1-5(53)/2024-Admn. (E-312689)

Dated: 04.04.2025

WALK IN- INTERVIEW

The Walk-in Interview is scheduled on **05.05.2025 from 09:00 hrs.** onwards at ICAR-NBFGGR, PAGR Centre, Kochi for selection of **Project Associate-I & Young Professional-I** on contractual basis under different project. The details are as follows:

Sl. No.	Name of the position	No. of Post	Monthly Emoluments	Age	Qualification
Under "Diving Down the Deep: Exploring the Deep-Sea ichthyo-Faunal Resources of Indian waters for Sustainable Utilization – A multidisciplinary Approach"					
1.	Project Associate-I	01 No.	₹31,000/- + HRA per month	Max. 35 yrs.	Essential: M.F.Sc. with specialization in fisheries resource management/ fish genetics and breeding/ fish biotechnology/ aquatic animal health/ fish pathology and microbiology OR M.Sc. in marine biology/ ocean science and technology/ zoology / biological sciences/life sciences. Desirable: <ul style="list-style-type: none"> Working knowledge in integrative fish taxonomy/ fish cell culture and molecular techniques Field experience in marine exploration and documentation / Onboard experience Research publications in peer reviewed international journals.
Note: The project demands extensive sampling, exploratory surveys (including scuba) across Indian Waters including islands, besides have to participate in cruises.					
Under Short Term Technical Manpower Hired in ICAR Institute.					
2.	Young Professional-I	01 No.	₹30,000/- fixed	Minimum 21 years and maximum 45 years*	Essential: M.F.Sc./M.Sc. in Fisheries Resource Management/ Aquatic Environment Management/ Zoology Desirable: Candidates with professional/ working experience in ichthyotaxonomy, fish biology, and water quality analysis at a reputed lab/ organization/ University.
3.	Young Professional-I	01 No.	₹30,000/- fixed	Minimum 21 years and maximum 45 years*	Essential: M.Sc./M.Com./MA/MCA/ with good working knowledge of computers and experience in office administration, letter drafting etc.
* The age relaxation for OBC Non-creamy layer/SC/ST/PwD candidate(s) as per the Government of India norms.					

Terms & Conditions

- Please don't apply if essential qualification and requirement not fulfilled.
- Above position is purely temporary and may be terminated by the Director, ICAR-NBFGGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.

कैनल रिंग रोड, तेलीबाग, पो.आ. दिलकुशा, लखनऊ - 226 002, उ०प्र०

Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India

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E-mail: director.nbfggr@icar.gov.in Website : <https://www.nbfggr.res.in>

3. The tenure and service conditions of project guidelines.
4. Only the candidates, who fulfill all the eligibility conditions, will be invited to appear for walk In- interview.
5. Place of work will be **at ICAR-NBFGR, PAGR Centre, Kochi, moreover, the project personnel may have to work at ICAR-NBFGR, HQ, Lucknow from time to time.**
6. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
7. Canvassing in any form will disqualify the candidature.
8. The selection will be based on academic performance, research experience and performance during the interview.
9. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be sent along with documents.
10. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.
11. Submit your application in the proforma attached with all supporting documents on or before 30.04.2025 in the email id of PAGR Centre, ICAR NBFGR, Kochi - **pmfgr.nbfgr@icar.gov.in/nbfgrcochin@gmail.com.**
12. Short listed candidates for attending interview will be intimated through their respective e-mail on or before 02.05.2025.

Admin. Officer & Head of Office

Proforma for Biodata
Application for the position of Project Associate-I & YP-I

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photo

1. Name in Block letters:-
2. Father's/Husband's Name:-
3. Communication Address with e-mail and Mob. No. :-
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4. Date of Birth:- Age as on **05.05.2025** day month year
5. Nationality:-
6. Details of Educational/Professional/Technical Qualification:-

Education	School	Board/Univ.	Marks	Division
High School				
Intermediate/+2:-				
Graduation:-				
Post Graduation:-				
Ph. D.:-				

7. Details of work experience (if more than 1 year):-
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8. Achievements:-

DECLARATION

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

Signature of the candidate

Date:

Place: